

☐ SECRET

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|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| <b>CONTRACT INSPECTION REPORT</b>  |  |  | CONTRACT NO. <span style="border:1px solid black; display:inline-block; width:100px; height:20px;"></span>   |  | TASK NO. <span style="float:right">25X1</span> |  |
| TO:<br><br>CONTRACT ADMINISTRATION & SETTLEMENT<br>BRANCH/PD/OL  |  |  | D <span style="border:1px solid black; display:inline-block; width:100px; height:20px;"></span>  |  |  |  |
|  |  |  | 23 January 1968  |  |  |  |
|  |  |  | INSPECTION REPORT NO. (If final, so state)<br>2  |  |  |  |
|  |  |  | ESTIMATED COMPLETION DATE<br>30 June 1968  |  |  |  |
| NAME OF CONTRACTOR<br><br><span style="border:1px solid black; display:inline-block; width:200px; height:20px;"></span> <span style="float:right">25X1</span>  |  |  |  |  |  |  |
| TYPE OF COMMODITY OR SERVICE<br><b>Services to provide scientific backup in the areas of Geometrical and Physical Optics for in-house research.</b>  |  |  |  |  |  |  |
| THE CONTRACTOR IS ON SCHEDULE<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |  |  | THE CONTRACTOR WILL PROBABLY REMAIN WITHIN ALLOCATED FUNDS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF ANSWER IS "NO" ADVISE RECOMMENDATION AND/OR ACTION OF SPONSORING OFFICE, ON REVERSE HEREOF. IF KNOWN, INDICATE MAGNITUDE OF ADDITIONAL FUNDS INVOLVED. |  |  |  |
| PER CENT OF WORK COMPLETED - 0%<br>PER CENT OF FUNDS EXPENDED - 0%   |  |  |  |  |  |  |
| HAS AN INTERIM REPORT, FINAL REPORT, PROTOTYPE, OR OTHER END ITEM BEEN RECEIVED FROM THE CONTRACTOR DURING THE PERIOD? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (If yes, give details on reverse side.)                                 |  |  |  |  |  |  |
| HAS GOVERNMENT-OWNED PROPERTY BEEN DELIVERED TO CONTRACTOR DURING THIS PERIOD? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (If yes, indicate items, quantity, and cost on reverse side.)   |  |  |  |  |  |  |
| <b>INCENTIVES</b>  |  |  |  |  |  |  |
| IS THIS AN INCENTIVE CONTRACT <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>IF YES, CHECK TYPE<br><input type="checkbox"/> COST <input type="checkbox"/> AWARD FEE <input type="checkbox"/> PERFORMANCE <input type="checkbox"/> DELIVERY |  |  | NOTE:<br>USE REVERSE SIDE FOR COMMENTS.<br>FINAL REPORT MUST CONTAIN INCENTIVE EVALUATION.   |  |  |  |
| <b>OVERALL PERFORMANCE OF CONTRACTOR</b>   |  |  |  |  |  |  |
| 1. <input type="checkbox"/> OUTSTANDING  |  | 4. <input type="checkbox"/> ABOVE AVERAGE      |  | 7. <input type="checkbox"/> UNSATISFACTORY |  |  |
| 2. <input type="checkbox"/> EXCELLENT  |  | 5. <input type="checkbox"/> AVERAGE            |  | <b>N.A.</b>                                |  |  |
| 3. <input type="checkbox"/> VERY GOOD  |  | 6. <input type="checkbox"/> MINIMUM ACCEPTABLE |  |  |  |  |
| IF OVERALL PERFORMANCE OF CONTRACTOR IS UNSATISFACTORY OR MINIMUM ACCEPTABLE INDICATE REASONS ON REVERSE SIDE.   |  |  |  |  |  |  |
| <b>RECOMMENDED ACTION</b>  |  |  |  |  |  |  |
| <input checked="" type="checkbox"/> CONTINUE AS PROGRAMMED   |  |  | <input type="checkbox"/> WITHHOLD PAYMENT PENDING SATISFACTORY PERFORMANCE   |  |  |  |
| <input type="checkbox"/> TERMINATE   |  |  | <input type="checkbox"/> OTHER (Specify)   |  |  |  |
| IF TERMINATION IS RECOMMENDED OR IF THIS IS A FINAL REPORT PUT COMMENTS ON REVERSE IN NARRATIVE FORM ON CONTRACTOR'S PERFORMANCE AND CERTIFY THAT ALL DELIVERABLE ITEMS UNDER THE CONTRACT HAVE BEEN RECEIVED. THESE INCLUDE, WHERE APPLICABLE, THE FOLLOWING:     |  |  |  |  |  |  |
| ITEM   |  | REC'D  | DOES NOT APPLY   | ITEM                                       |  |  |
| PROTOTYPES   |  |  |  | MANUALS                                    |  |  |
| DRAWINGS AND SPECIFICATIONS  |  |  |  | FINAL REPORT                               |  |  |
| PRODUCTION AND/OR OTHER END ITEMS  |  |  |  | SPECIAL TOOLING                            |  |  |
|  |  |  |  | OTHER GOVERNMENT PROPERTY                  |  |  |
| DATE OF LAST CONTACT WITH CONTRACTOR<br>June 1968  |  |  |  |  |  |  |
| SIGNATURE OF INSPECTOR<br><br><span style="border:1px solid black; display:inline-block; width:200px; height:40px;"></span>  |  |  | DIVISION<br><br><b>FDS</b> <span style="float:right">25X1</span>   |  |  |  |
|  |  |  | SIGNATURE OF APPROVER  |  |  |  |

FORM 8-66

1897

USE PREVIOUS EDITION

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(12-36)

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## NARRATIVE REPORT

☒ INTERIM☐ FINAL

To date no funds have been expended on this contract. It is anticipated, however, that some funds will be obligated sometime in the next few months.

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